

# *The 6/80 and MO Oxford & Cowley Club*

www.680mo.org.uk

## **AGM NOTICE AND VOTING FORM**

**The Club's Annual General Meeting for 2022**

**will be held on 22<sup>nd</sup> October via Zoom at 10.30am UK time**

## **PROPOSALS & ELECTION FORM**

### **Notes:**

This form and any item that you wish to have discussed at the AGM should be returned to the Chairman at least 28 days before the meeting. Any item raised in Part E will be discussed under 'Any Other Business'. A copy of the meeting agenda may be obtained 14 days in advance by SAE to the Secretary, or by download from the web site.

You may use Parts A, B or D of this form to put yourself or any other Club member forward for any of the Club posts. However, this is conditional on any third party agreeing to stand for election.

Please use Part C of this form to vote for your choice of the recipient for the 'Charles Pleass' Memorial Cup, which is awarded annually for literary merit in the Club Magazine.

**YOU DO NOT HAVE TO COMPLETE ALL THE FORM TO RETURN IT, ONLY THE PARTS APPROPRIATE TO YOU**

A I, \_\_\_\_\_, wish to stand for the following Committee post(s)

\_\_\_\_\_

B I, \_\_\_\_\_, wish to nominate the following person(s) for the following Committee post(s):

1 \_\_\_\_\_ for \_\_\_\_\_

2 \_\_\_\_\_ for \_\_\_\_\_

C I, \_\_\_\_\_, propose that: \_\_\_\_\_

be awarded the 'Charles Pleass' Memorial Cup, as I consider that the best contribution to the Club Newsletter in the past year was the article (optional) \_\_\_\_\_

D I, \_\_\_\_\_,

wish to volunteer as one of the Co-opted Membership Representatives on the Committee.

E Please could you discuss the following items at the AGM e.g.: Spares? Magazine? Events? Funding?

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Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Membership No. \_\_\_\_\_

(Form may be returned hard copy by post or electronically via email)

Please notify your intention to attend, & request a Zoom link, from Pat Carroll at [wolseleypat@aol.com](mailto:wolseleypat@aol.com)